



Republic of the Philippines
Department of Education
National Capital Region

SCHOOLS DIVISION OFFICE CITY OF MUNTINLUPA

April 10, 2017

DIVISION MEMORANDUM

To : OIC-Assistant Schools Division Superintendent
Chiefs of CID & SGOD
Division/District Supervisors/Coordinators
Public Secondary School Heads/ Officers-In-Charge
All Others Concerned

DepEd - MUNTINLUPA

RELEASED _____


DATE _____

M
4/12/17

SECOND CLUSTERED ASSEMBLIES OF PUBLIC SECONDARY SCHOOL HEADS

dated _____

1. Attached is DepEd Memorandum No. 63, s. 2017, on the above captioned activity, contents of which are self-explanatory, for the information and guidance of all concerned.
2. Immediate dissemination of this Memorandum is desired.


MAURO C. DE GULAN, Ed. D.
Schools Division Superintendent





Republic of the Philippines
Department of Education

06 APR 2017

DepEd MEMORANDUM
No. **63**, s. 2017

SECOND CLUSTERED ASSEMBLIES OF PUBLIC SECONDARY SCHOOL HEADS

To: Undersecretaries
Assistant Secretaries
Bureau and Service Directors
Regional Directors
Schools Division Superintendents
Public Secondary School Heads
All Others Concerned

1. The National Association of Public Secondary School Heads Inc. (NAPSSHI) will hold the **Second Clustered Assemblies of Public Secondary School Heads** with the theme *Quality, Accessible, Relevant, and Liberating Basic Education for All: School Heads at the Helm* on the following dates with respective venues:

Cluster	Region	Date and Venue
Luzon One	I, II, III and Cordillera Administrative Region (CAR)	May 9-11, 2017 Great Eastern Hotel Quezon Avenue, Quezon City
Luzon Two	IV-A (CALABARZON), IV-B (MIMAROPA), V, and National Capital Region (NCR)	April 9-11, 2017 Manila Grand Opera Hotel Doroteo Jose St. Sta. Cruz, Manila
Visayas	VI, Negros Island Region (NIR), VII and VIII	April 18-20, 2017 Amigo Terrace Hotel Iznart-Delgado Sts., Iloilo City
Mindanao	IX, X, XI, XII, Caraga, and Autonomous Region in Muslim Mindanao (ARMM)	May 2-4, 2017 Apo View Hotel J. Camus St., Davao City

2. The activity aims to fortify the partnership of schools and their stakeholders through the leadership of school heads (SHs) in sustaining the programs for quality, accessible, relevant, and liberating basic education for all.

3. The topics to be discussed during the assembly shall focus on secondary school program management, partnerships, engagement, financing, school building, procurement, welfare, accountability, and governance.

4. The participants in this activity are secondary SHs, vocational school administrators, head teachers, master teachers, Curriculum Implementation Division and Schools Governance and Operations Division supervisors nationwide. Working committee members and staff are expected to be at the venue at least two days before the start of the activity.

5. Accommodations, transportation and other incidental expenses of the participants for the said activity may be charged to local funds in an amount not exceeding **Ten Thousand Pesos (P 10,000.00)** for each participant, subject to its availability and to the usual accounting and auditing rules and regulations.

6. For more information, all concerned may contact **Mr. Arnulfo H. Empleo**, President, National Association of Public Secondary School Heads Inc. (NAPSSHI), Elpidio Quirino High School, Bacoed, Sta. Mesa, Manila at telephone no. (02) 957-8624; fax no. (02) 256-6447; mobile phone nos. 0917-892-7948 and 0968-892-7948; 0925-892-2748 or through email addresses: napsshi.ph@gmail.com and napsshi_@yahoo.com.

7. Immediate dissemination of this Memorandum is desired.


LEONOR MAGTOLIS BRIONES
Secretary

Reference:

DepEd Memorandum No. 144, s. 2014

To be indicated in the Perpetual Index
under the following subjects:

CONFERENCE
OFFICIALS
SECONDARY EDUCATION
SOCIETY OR ASSOCIATIONS

National Association of Public Secondary School Heads, Inc

e- mail address : napsshi.ph@gmail.com; Telephone No.:(02) 256 - 6447

MEMBERSHIP FORM

PLEASE PRINT LEGIBLY

NAME:			
	<i>Last Name</i>	<i>First Name</i>	<i>Middle</i>
DESIGNATION:			SEX:
SCHOOL:			
SCHOOL ADDRESS:			ZIP CODE:
COMPLETE RESIDENCE ADDRESS:			
		ZIP CODE:	
Fax No.:		School Tel. No.:	
Mobile No.		E-mail Address:	
<i>To be filled-up by the Registration and Finance Committee</i>			
C.R. No.:		Date:	
Payment Received by:			
			REGION

You may deposit payment in favor of NAPPSHI thru Account No. 007-062-50935-6, Metrobank - Shaw Blvd. Branch

National Association of Public Secondary School Heads, Inc

e- mail address : napsshi.ph@gmail.com; TeleFAX No.:(02) 256 - 6447

MEMBERSHIP FORM

PLEASE PRINT LEGIBLY

NAME:			
	<i>Last Name</i>	<i>First Name</i>	<i>Middle</i>
DESIGNATION:			SEX:
SCHOOL:			
SCHOOL ADDRESS:			

				ZIP CODE:	
COMPLETE RESIDENCE ADDRESS:					
				ZIP CODE:	
Telephone No.:		School Tel. No.:			
Mobile No.		E-mail Address:			
<i>To be filled-up by the Registration and Finance Committee</i>					
C.R. No.:	_____	Date:	_____		
Payment Received by: _____					
				Signature Over Printed Name	REGION
You may deposit payment in favor of NAPPSHI thru Account No. 007-062-50935-6, Metrobank - Shaw Blvd. Branch					

Deposited - Metrobank
 RECEIVED
 DATE: _____