



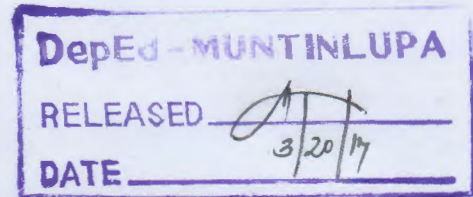
Republic of the Philippines
Department of Education
National Capital Region

SCHOOLS DIVISION OFFICE CITY OF MUNTINLUPA

March 15, 2017

MEMORANDUM


To: OIC - Asst. Schools Division Superintendent
Chief, CID/ SGOD
Education Program Supervisors/ Coordinators/ District Supervisors
Public Elementary and Secondary School Heads/ OICs
Administrative Officer
All Others Concerned



BIOMETRIC ENROLLMENT AT ATM REGISTRATION

Attached is a letter from the City Human Resources Management Department Office (CHRMD), **Atty. RODERICK B. TAGNIA**, dated March 14, 2017, regarding the Biometric Enrollment at ATM Registration on March 15-17, 2017, 9:00am-4:00pm at the City Government of Muntinlupa.

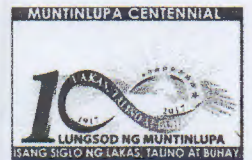
Immediate and wide dissemination of this Memorandum is desired.


MAURO C. DE GULAN, Ed. D.
Schools Division Superintendent





Republic of the Philippines
City Government of Muntinlupa
CITY HUMAN RESOURCES MANAGEMENT DEPARTMENT



PARA SA : **Lahat ng Tanggapan**
MULA SA : **Kagawaran ng Pamamahalang Yamang Tao (CHRMD)**
PETA : **14 Marso 2017**
PAKSA : **Biometric Enrollment at ATM Registration**

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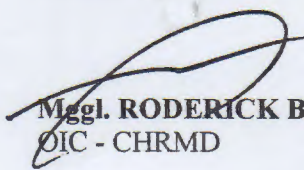
Para po sa lahat ng Empleyado ng ating Pamahalaang Lungsod na hindi pa po naka enroll sa Biometric ay maaari lang po na kayo ay mag tungo sa aming Kagawaran ng Pamamahalang Yaman Tao (CHRMD), upang kayo ay maitala sa biometric simula sa ika-15,16,17 2017 sa ganap na ika-9:00 ng umaga hanggang ika-4:00 ng hapon po lamang.

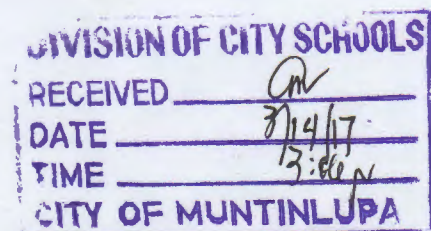
Ganun din po sa mga wala pang mga ATM Card para po kayo ay mabigyan ng Form. Maaari lamang po magdala ng isa (1) 2x2 picture at xerox ng valid ID.

Ang pagtalima po dito ay kinakailangan.

Para sa inyong kaalaman.

Maraming Salamat po!


Mgr. **RODERICK B. TAGNIA**
OIC - CHRMD
ca
3/14/17



Binigyang sipi: Lahat ng Tanggapan
Aming Sipi

