



Republic of the Philippines  
Department of Education  
National Capital Region

## SCHOOLS DIVISION OFFICE CITY OF MUNTINLUPA

March 15, 2017

### MEMORANDUM

To : OIC- Asst. Schools Division Superintendent  
Chief Education Supervisor, SGOD  
Chief Education Supervisor, CID  
Administrative Officer V  
All Public Secondary School Principals/OICs  
All Others Concerned

DepEd - MUNTINLUPA

RELEASED


DATE

3/20/17

### DISSEMINATION OF THE 2017 NATIONAL SEARCH FOR SUSTAINABLE AND ECO-FRIENDLY SCHOOLS POSTERS AND MECHANICS

Attached is a letter from **Ms. BERNADETTE G. FERINO**, City Director, DILG NCR Office dated March 14, 2017 re: 2017 National Search for Sustainable and Eco-friendly Schools. Posters and Mechanics are available at the Receiving Section of SDO Muntinlupa.

Immediate and wide dissemination of this Memorandum is desired.

  
**MAURO C. DE GULAN, Ed. D.**  
Schools Division Superintendent

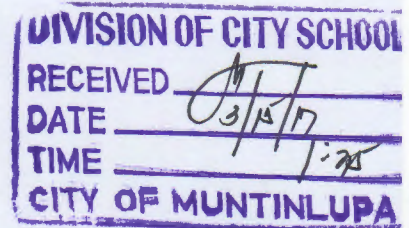




Republic of the Philippines  
**DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT**  
**National Capital Region**  
**OFFICE OF THE LOCAL GOVERNMENT OPERATIONS OFFICER**  
**City of Muntinlupa**

March 14, 2017

**DR. MAURO DE C. GULAN, ED. D.**  
Division Superintendent  
DepEd Muntinlupa



Thru: **DR. REMEDIOS R. CUNANAN**  
Administrative Officer V

**Dear Dr. De Gulan:**

We are respectfully providing you copy of attached DILG NCR Unnumbered Memorandum dated February 23, 2017 entitled "**Dissemination of the 2017 National Search for Sustainable and Eco-Friendly Schools Posters and Mechanics**" which calls for the submission of entries for the 2017 National Search for Sustainable and Eco-friendly Schools.

In line with this, we would like to request for the dissemination of the herewith attached posters to all private and public schools in Muntinlupa City.

Thank you Sir and more power!

Very truly yours,

  
**BERNADETTE G. FERINO**  
City Director

**"Matino, Mahusay, at Maaasahan"**

3rd Floor, Annex Bldg. Muntinlupa City Hall  
Tel. no.: 862-4935



Republic of the Philippines  
**DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT**  
 National Capital Region

386

DILG NCR  
**RELEASED**  
 FEB 28 2017  
 BY: \_\_\_\_\_  
 RECORDS SECTION

**MEMORANDUM**

**TO :** CITY DIRECTORS AND MLG00

**SUBJECT :** DISSEMINATION OF THE 2017 NATIONAL SEARCH FOR SUSTAINABLE AND ECO-FRIENDLY SCHOOLS POSTERS AND MECHANICS

**DATE :** FEBRUARY 23, 2017

**REFERENCE :** DENR-EMB-NCR Memorandum dated February 9, 2017

**SUMMARY :** The said issuance states that the Department of Environment and Natural Resources- Environmental Management Bureau (DENR-EMB), in partnership with other concerned agencies and sponsors is officially launching its call for entries for the 2017 National Search for Sustainable and Eco-friendly Schools. The said search is open to all public and private schools nationwide, with this year's theme: "Sustainable and Eco-friendly Initiatives of (Name of School)" until **April 28, 2017**.

The aforementioned search seeks to encourage schools/ academic institutions to become more proactively engaged in environmental issues and help in spreading community awareness and participation on both government and private sectors' various environmental activities and initiatives.

**ACTION REQUIRED :** All City Directors and MLG00 are hereby directed to cause the widest dissemination of this Memorandum and to facilitate the distribution of the herein enclosed posters for guidance and reference.

The mechanics is as follows:

1. Only one (1) entry per school will be allowed.
2. All public elementary and high school entries should be submitted directly to their respective DepEd Division Offices; all private and high school entries including higher education institutions, whether public or private entries, should be

***"Matino, Mahusay, at Maaasahan"***



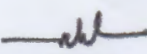
Republic of the Philippines  
**DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT**  
**National Capital Region**

submitted to the nearest EMB Regional Offices.

3. Entries should be submitted in three hard copies, and on-line thru [www.sustainableschools.ph](http://www.sustainableschools.ph) or [ecofriendlyschoools@gmail.com](mailto:ecofriendlyschoools@gmail.com) **not later than April 28, 2017;**
4. The top entry per category and per region will be forwarded to the EMB Central Office for national assessment.
5. Previous first, second, and third prize national winners in the 2009, 2011, 2013, and 2015 search are no longer eligible to join.
6. Winning schools will be awarded with corresponding cash prizes and plaques/certificate of recognition and exhibited on November 2017 during the National Environmental Awareness Month Celebration.

For complete details of the mechanics, see corresponding pages or contact the National Program Secretariat of the 2017 National Search for Sustainable and Eco-friendly Schools, Environmental Education and Information Division thru telefax numbers: (02) 928-4674 / (02) 376-5610 and/ or e-mail address: [ecofriendlyschoools@gmail.com](mailto:ecofriendlyschoools@gmail.com).

For compliance.

  
**MARIA LOURDES L. AGUSTIN, CESO IV**  
Regional Director

*Encl: DENR-EMB-NCR Memorandum dated February 9, 2017  
Detailed Information on Categories, Criteria, and Awards and Prizes  
2017 National Search for Sustainable and Eco-friendly Schools Posters*

**"Matino, Mahusay, at Maaasahan"**

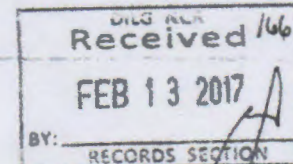
4th Floor, Annex Building - SRA, Sugar Center, North Avenue, Diliman, Quezon City, Philippines 1101  
Tel. 453-4748 | Telefax 454-0279  
[ord.dilgnrc@gmail.com](mailto:ord.dilgnrc@gmail.com) | [ord.dilgnrc@yahoo.com](mailto:ord.dilgnrc@yahoo.com) | [ncr.dilg.gov.ph](http://ncr.dilg.gov.ph)



Republic of the Philippines  
Department of Environment and Natural Resources  
**ENVIRONMENTAL MANAGEMENT BUREAU**  
DENR Compound, Visayas Avenue, Diliman, Quezon City 1116  
Telephone Nos.: 925-47-93 to 97/927-15-17/ Fax No. 9271518  
"Visit us at [www.emb.gov.ph](http://www.emb.gov.ph)"

February 9, 2017

**MEMORANDUM**



**FOR :** The Regional Directors  
Department of Interior and Local Government

**FROM :** The Chief  
Environmental Education and Information Division (EEID)

**SUBJECT :** 2017 NATIONAL SEARCH FOR SUSTAINABLE AND  
ECO-FRIENDLY SCHOOLS POSTER

The Environmental Management Bureau of the Department of Environment and Natural Resources is pleased to provide your office copies of the 2017 National Search for Sustainable Eco-friendly Schools Poster.

The objectives of the National Search are to encourage schools/academic institutions to become more actively involved in environmental issues at a practical and local level; and to develop skills and understanding among the students, faculty and school administrators in initiating active responses and increasing community awareness and participation on environmental concerns.

The Poster features the detailed mechanics of the 2017 National Search for Sustainable and Eco-friendly Schools. The Poster also includes the timeline and the entry form, which we hope could be distributed to the various local government units in your region. The Search hopes to enjoin the assistance of local government units in your region in helping schools in the respective areas to be more eco-friendly.

For any queries, we may be contacted at the EEID-EMB, telefax numbers 928-46-74; 376-6510; or [elenemb2001@gmail.com](mailto:elenemb2001@gmail.com).

Thank you for very much your kind cooperation.

*Elenida Basug*  
ELENIDA BASUG



Republic of the Philippines  
**DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT**  
**National Capital Region**

**Detailed Information on Categories, Criteria, and Awards and Prizes:  
 2017 National Search for Sustainable and Eco-friendly Schools**

All participating schools will be rated per category and criteria, as indicated hereunder:

| <b>CATEGORY</b>                           | <b>CRITERIA</b>   | <b>CORRESPONDING POINTS</b> |
|---|---|-----------------------------|
| <b>Elementary and High School Entries</b> | Clear articulation and integration of social, ethical, and environmental responsibility in the institution's vision, mission and governance | 10 pts.                     |
|   | Environmental dimensions of school's Operations   | 40 pts.                     |
|   | Environment-related features of the school's curriculum   | 20 pts.                     |
|   | Presence of vibrant eco-organizations in campus   | 10 pts.                     |
|   | Presence of environmental partners and linkages in various programs, projects, and activities   | 9 pts.                      |
|   | Socio-cultural sustainability   | 6 pts.                      |
|   | Economic sustainability   | 5 pts.                      |
| <b>TOTAL</b>                              |   | <b>100 pts.</b>             |
| <b>Higher Education Institutions</b>      | <b><i>Environmental Integration in:</i></b>   |                             |
|   | Administration  | 10 pts.                     |
|   | Curriculum and instruction  | 20 pts.                     |
|   | Sustainability programs   | 40 pts.                     |
|   | Research  | 10 pts.                     |
|   | Extension   | 10 pts.                     |
| Student engagement                        | 10 pts.   |                             |
| <b>TOTAL</b>                              |   | <b>100 pts.</b>             |

**"Matino, Mahusay, at Maaasahan"**

4th Floor, Annex Building - SRA, Sugar Center, North Avenue, Diliman, Quezon City, Philippines 1101  
 Tel. 453-4748 | Telefax 454-0279  
 ord.dilgncr@gmail.com | ord.dilgncr@yahoo.com | ncr.dilg.gov.ph



Republic of the Philippines  
**DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT**  
National Capital Region

Special categories, through the generosity of partners from private sectors, may also be considered when joining. Criteria for each special category are as follows:

| <b>SPECIAL CATEGORY</b>                   | <b>BRIEF DESCRIPTION OF SPECIAL CATEGORY AND CRITERIA FOR SELECTION</b>   |
|---|---|
| <b>1. Nestle Water Leadership Award</b>   | <p>Aims to recognize and promote solutions, practices, and initiative of schools in water conservation and management.</p> <p>The following areas will be considered for the award:</p> <ul style="list-style-type: none"><li>• Commitment on water as part of the school's policy</li><li>• Long term and short term objectives</li><li>• Resources, roles, responsibility and leadership</li><li>• Competence, training, and awareness</li><li>• Programs, initiatives, projects, and activities</li><li>• Monitoring and measurement</li><li>• Periodic review of the program, initiatives, projects, and activities</li></ul> |
| <b>2. Meralco Energy Leadership Award</b> | <p>Aims to recognize schools that promote practices and initiatives in electrical safety, energy efficiency, and conservation.</p> <p>The following areas will be considered for the award:</p> <ul style="list-style-type: none"><li>• Programs implemented to ensure electrical safety by conducting electrical assessment and measures</li><li>• Energy efficiency and conservation programs such as energy saving activities, energy awareness training and education, etc.</li></ul>   |
| <b>3. Landbank Green Leadership Award</b> | <p>Aims to recognize schools that will garner the highest overall score per category</p>  |

***"Matino, Mahusay, at Maaasahan"***

4th Floor, Annex Building - SRA, Sugar Center, North Avenue, Diliman, Quezon City, Philippines 1101  
Tel. 453-4748 | Telefax 454-0279  
ord.dilgncr@gmail.com | ord.dilgncr@yahoo.com | ncr.dilg.gov.ph



Republic of the Philippines  
**DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT**  
National Capital Region

Top entries per category will be receiving the following awards and prizes, to wit:

| <b>Level</b>          | <b>Category</b>   | <b>Award</b>  |
|-----------------------|---|---|
| <b>National</b>       | <b>Higher Education/ High School/ Elementary</b>                      | 1 <sup>st</sup> Prize: Php 50,000<br>2 <sup>nd</sup> Prize: Php 40,000<br>3 <sup>rd</sup> Prize: Php 30,000<br><br><i>*winners will also receive Plaques of Recognition</i> |
|                       | <b>Nestle Water Leadership Award/ Meralco Energy Leadership Award</b> | Php 20,000 (all levels)   |
|                       | <b>Lank Bank Green Leadership Award</b>                               | Php 25,000 (all levels)   |
| <b>Regional Level</b> | <b>Higher Education/ High School/ Elementary top entry</b>            | Php 15,000  |
|                       | <b>Nestle Water Leadership Award/ Meralco Energy Leadership Award</b> | Php 10,000 and a Certificate of Recognition   |

**"Matino, Mahusay, at Maaasahan"**

4th Floor, Annex Building - SRA, Sugar Center, North Avenue, Diliman, Quezon City, Philippines 1101  
Tel. 453-4748 | Telefax 454-0279  
ord.dilgncr@gmail.com | ord.dilgncr@yahoo.com | ncr.dilg.gov.ph